

A specific rationale for Vallee's UFO control system

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Summary. Jacques Vallee (1975) hypothesized that the UFO phenomenon is an element in a control system. The control system uses various absurdities that people experience to change the mythology that we have about reality. He believes that there is an intelligence involved, that there are physical manifestations, and that there is also a deep psychic dimension. His hypothesis about a control system is consistent with communications received from the Zeta race of beings. Their purpose is to encourage us to raise our level of consciousness so that we can communicate with them telepathically. This higher state of consciousness is equivalent to a higher state of love. In their cosmology, nothing could exist without the dimension of consciousness or love, including our matter universe. Their communications suggest that they may use something like Vallee's control system as part of a strategy to help us recognize that.

1. Introduction

In 1975, Jacques Vallee published a book, "*The Invisible College*", in which he developed an unusual hypothesis related to the UFO presence. He observed from his analysis of many UFO reports, that a "characteristic feature is a constant factor of absurdity that leads to a rejection of the story by the upper layers of the target society and an absorption at a deep unconscious level of the symbols conveyed by the encounter." Although the reports were often fantastic by ordinary human standards, the described phenomena seemed to be produced by a technology that followed well-defined rules. The technology often altered the observers' states of consciousness, perceptions, and emotions in order to change their understanding of reality.

There appears to be an intelligence behind the UFO phenomenon that he feels may be conducting some kind of experiment. This would explain why there is no genuine direct contact between observers and the "experimenters". People are being exposed to absurdities in order to produce reactions. However, Vallee is reluctant to say that we are locked like lab animals in a cage by higher-level beings. Instead, he suggests that we are ruled by our mythologies from which spring all political and intellectual activities. When unknown forces exemplified by UFO phenomena modify the beliefs expressed in our myths, a new normal is gradually established.

Vallee suggests that our myths or belief systems change to be consistent with experience. He likens this to a control system where one variable changes predictably in response to a change in another variable. When there is sufficient exposure to the apparently acausal absurdities seen in UFO encounters, the mythologies in society change to better accommodate the experiences. In an [interview](#), Vallee suggests that the UFO phenomenon is such a social technology in action. He feels that the effects of this technology on human beliefs is more important to humanity than the nature of the associated physical technology. In particular, there is an already observable change in the increased willingness of humans to believe in extraterrestrial life.

What is the end goal that these unknown experimenters wish to achieve? Vallee (1975) suggests, "*We can recognize it for what it is - the result of a shifting of our mythological structure, the human learning curve bending toward a new cosmic behavior. When this irreversible learning is achieved, the UFO phenomenon may go away entirely. Or it may assume some suitable representation on a human scale. The angels may land downtown.*"

He goes on to say that our present concept of humanity is being threatened by the shift in mythological structure. *“It is no longer to science that we must turn to understand the nature of this psychic crisis and find its key. Nor will the answer be discovered in some secret file in Washington. The solution lies where it has always been: within ourselves. We can reach it any time we want.”*

In an interview, Vallee described his position on the origin of this technology for changing our beliefs. *“My personal contention is that the phenomenon is the result of an intelligence, that it is a technology directed by an intelligence, and that this intelligence is capable of manipulating space and time in ways that we don't understand. ... The essential conclusion I'm tending to is that the origin of the phenomenon of the intelligence is not necessarily extraterrestrial. ... I think we are dealing with something that is both technological and psychic, and seems to be able to manipulate other dimensions. This is neither wishful thinking nor personal speculation on my part. It's a conclusion that comes from interviewing critical witnesses, and then listening to what they have to say.”*

Vallee suggested in an interview that the existence of the control system can be tested. We do not have access to the physical technology used by the UFOs or to the intelligent beings that appear to be controlling it, but we do have access to the control process during UFO manifestations. He proposes that the control system might be infiltrated by interfering with its feedback mechanism. Any unexpected feedback on the part of the UFO observers might elicit a reaction from the so-called “experimenters”.

Vallee did not believe that genuine direct communication with these intelligent beings had yet occurred in 1975 when his book was published, and there is no indication in the later interviews that his position has changed. However, it would have been easy for him to dismiss any such communication that did occur as just another absurdity intended to change the observer's belief system.

But suppose the communication from the unknown intelligence explicitly stated that the intent was to change humanity's belief system. Such a message would not be an absurdity in the context of the proposed control system. Rather, it would be completely consistent with the control system's purpose. If absence of absurdity is the criterion, we must accept such a message as a genuine communication.

The next section discusses communications of this nature received over an extended period of time. The communicators identified themselves as extraterrestrial beings from the Zeta race. Although they do not say explicitly that there is such a control system, they do describe an objective that implies its existence. Their activities are designed to encourage the human race to change its belief system by raising its level of consciousness. Like the tuning of a radio, this will enable us to establish telepathic communication among ourselves and with them.

2. The Zeta presence

The extraterrestrial Zeta race is a race of physical beings who can also exist “in separation”, i.e., as a consciousness apart from the physical body. While in that state of separation, a Zeta being's individual consciousness can travel at the speed of thought to experience far places in the universe. It is in this form that they communicate with us through a human medium. The medium is in an altered state of consciousness that enables him to tune to the Zetas' “channel”. This allows the beings to use the medium's physical body and linguistic knowledge to answer any questions posed by others present. The medium is able to observe but remembers very little when he returns to his normal state of consciousness.

Occasionally during the communication sessions, Zetas have tentatively materialized in the room to be seen by several people at the same time, thus confirming their independent existence. The people present

often feel an energy in the room that may vary depending on which Zeta has come. The Zetas have also visited the medium outdoors while he was accompanied by other people; once seen through the “window” of a physical craft hovering nearby in full view, and once sensed around a dematerialized craft that landed on the ground nearby. Certain paranormal phenomena such as telepathic visions have also been experienced in the absence of the medium by people involved in the project. Such evidence also points to the existence of a communicator independent of the medium. This conclusion is supported by the sophistication of the information received from the Zetas which is sometimes beyond the medium’s understanding.

Much of the information given by the Zetas in interviews has been published on-line in a [book](#) entitled “*A primer of the Zeta race*”, and a number of chapters are also available as [separate articles](#). The Zetas have a science that is based on the primacy of the energy of consciousness, so it includes what we would call spiritual concepts such as the soul and the astral and spirit realms. Primary consciousness is multidimensional, and our matter universe is supported by information structures in other non-physical, energetic realms. The Zetas described a creation process that is controlled by a being’s intentions. Domains much like our 3D environment can be created in the non-physical realms if desired. They also described some of their technologies, including the nature of their craft and the method of propulsion.

Consciousness, which is seen as fundamental to all existence, is understood as an energy. The energy has states arranged on an ordinal scale, so that one state can only be described as a higher or lower level than another state. Time is a derived concept, so the energy cannot be said to have a frequency. It may be more accurate to say that it has a felt property analogous to vibration. All elements of creation exist at their own level of consciousness, and beings at lower levels are unaware of creations at higher levels.

We may be surprised to learn that states of consciousness correspond exactly to states of love, so the dimension of love underlies all of existence. In particular, the collective consciousness of the Zetas exists at a higher state of love than the still developing human collective consciousness. Because of this difference, it is very difficult for humans and Zetas to experience the same reality. The Zetas want us to be able to communicate telepathically with them, but in order to do so, we need to tune our consciousness to a higher level. This is discussed further in the book chapter, “*Why are they here?*”, as well as in a separate on-line [article](#).

3. A possible Zeta control system

Vallee (1975) observes, “*Contact between human percipients and the UFO phenomenon occurs under conditions controlled by the latter.*” We know that some of the UFO phenomena are produced by the Zetas. If we assume that the proposed control system was also implemented by the Zetas, their target mythology would have been chosen to promote a higher state of consciousness or love. They would have understood that a being cannot be forced to feel love. Like all emotions, a feeling of love is ultimately allowed by the being when conditions are right. The control system would help to create such conditions by presenting us “*with a technology that transcends the physical and is capable of manipulating our reality, generating a variety of altered states of consciousness and of emotional perceptions. The purpose of that technology may be to change our concepts of the universe*” (Vallee, 1975).

The absurdities noted by Vallee might shake human observers out of their intellectual and emotional passivity and cause them to wonder in awe about a universe that can produce such perceptions. Stories about impossible movements of what are seen as craft in the sky may emphasize the limits of human knowledge. Bright lights in the sky, apparently under intelligent control, may be associated with positive

images from existing myths. Contactees may receive messages that promote responsibility and love toward the whole earth environment. Various positive pressures such as these might encourage the creation of a new mythology reflecting emotions like love, compassion, and forgiveness. This new myth would be intended particularly for people still caught up in the old myth based on egocentric ideas like competition, tribalism, and power. Many humans do not yet recognize the desirability of a higher, all-encompassing love as a state of being, and getting them to that point may not be easy.

The proverb, “You can lead a horse to water, but you can’t make it drink”, expresses the limits of the control system. All that the Zetas could do to help raise the level of the human collective consciousness is create conditions that are likely to make it happen. Individual human beings must still accept or reject that new myth and choose to love accordingly.

3.1 A system with directional control

Given the theory of the UFO control system, why should we expect the absurdities described by Vallee to be limited? Why are there not many more people all over the world exposed to craft with impossible flight characteristics, for example? The answer is clear in view of the Zetas’ objective. The human collective consciousness needs to become more loving to communicate with the extraterrestrial races. Forcing a new reality by overexposure would promote fear rather than love, so it would be counterproductive. Revealing too many absurdities at once may impede people’s ability to freely choose a higher state of love.

Suppose one day the skies were filled with UFOs exhibiting movements that should not be possible. The phenomena could not be denied by mainstream media and the intelligentsia. Institutional scientists would be expected to understand what was happening using their ill-equipped theories. Security forces would label it a possible threat to be countered using methods they understand. As a result, the average person might be in fear and would “leave it to the experts.” They would feel little pressure to discover how a different world view based on love made it happen. So the operators of the control system walk a fine line. They need to create enough absurdities to attract the average person’s attention and wonderment, but not so many that the phenomena become problems to be solved by society’s institutions.

These opposing requirements appear to demand a more active intervention capability by the control system. If a certain level of absurdities generates more attention than expected, there would need to be a way to reduce the level of scrutiny, or at least, generate a plausible conventional explanation. Either way, the responsibility to understand an absurdity would be returned to the level of the individual. Those of us who have followed the UFO phenomenon for many years, will recognize the role of the media debunker who creates “plausible deniability” with regard to unexplained UFO sightings. The debunking is typically based on conventional explanations such as high-altitude balloons, Chinese lanterns, and even marsh gas.

We can see now that both the critical debunker and the less critical observer could be important elements of the control system. The intelligence operating the system may play one against the other in varying degrees so as to maintain an optimal level of unexplained absurdities. We can only speculate how the control system does this. Since the Zetas have been known to communicate telepathically with humans, an intervention about a sighting may simply be in the form of a thought placed in the mind of a critically placed person. The thought transformed into action could have a large public effect.

4. Discussion

Vallee (1975) proposed that the UFO control system changes a belief using a simple positive reinforcement learning protocol. He says, “*The belief is reinforced by successive waves of sightings. Skepticism is eroded. The cases are giving more and more evidence of the reality of the UFOs - but this evidence is so constructed as to elude classical analysis by scientists.*” The waves of sightings suggested to him a partial reinforcement schedule which is particularly effective in preventing extinction of a behaviour. The reinforcement gradually changes the myth in a particular direction, and there is no way, or need, to bring it back. The objective may be to merely change the belief about UFO existence. The more evidence, the faster the change would occur.

Also mentioned is a control system that behaves like a thermostat controlling temperature. For example, a furnace turns on when the temperature reaches a low point and an air conditioner turns on when the temperature reaches a high point. This analogy is appropriate for the bidirectional control system proposed in Section 3.1 where an excessive level of perceived absurdities is scaled back by debunkers. Too high a level might cause individuals to give responsibility for understanding the phenomenon to social institutions, thus forgoing the opportunity to understand by themselves a new world view based on love.

The unidirectional positive reinforcement system suggested by Vallee might bring about acceptance of a new myth explaining the perceived absurdities. However, the controlled feedback ensured by the bidirectional control system is more likely to also bring about the desired emotional response of love that comes from understanding the new reality.

Vallee (1975) says, “*We are faced with a technology that transcends the physical and is capable of manipulating our reality, generating a variety of altered states of consciousness and of emotional perceptions. The purpose of that technology may be to change our concepts of the universe.*” Which will be the greater change - a set of facts explaining the absurdities, or a new understanding that the universe is based on love?

5. Bibliography

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